

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a Nur link



Narrated Ibn 'Abbas:

One night I slept at the house of Maimuna. The Prophet (ﷺ) woke up, answered the call of nature, washed his face and hands, and then slept. He got up (late at night), went to a water skin, opened the mouth thereof and performed ablution not using much water, yet he washed all the parts properly and then offered the prayer. I got up and straightened my back in order that the Prophet (ﷺ) might not feel that I was watching him, and then I performed the ablution, and when he got up to offer the prayer, I stood on his left. He caught hold of my ear and brought me over to his right side. He offered thirteen rak'at in all and then lay down and slept till he started blowing out his breath as

1. Who slept at Maimuna' radhi Allahu unhaa house? _____

2. What did the Prophet salullahu alaih wassallam do when he woke up the first time ?

3. What did the Prophet salullahu alaih wassallam do when Ibn Abbas stood on his left as he salullahu alaih wassallam was praying? _____

he used to do when he slept. In the meantime Bilal informed the Prophet (ﷺ) of the approaching time for the (Fajr) prayer, and the Prophet offered the Fajr (Morning) prayer without performing new ablution. He used to say in his invocation, Allahumma ij'al fi qalbi nuran wa fi basari nuran, wa fi sam'i nuran, wa'an yamini nuran, wa'an yasari nuran, wa fawqi nuran, wa tahti nuran, wa amami nuran, wa khalfi nuran, waj'al li nuran." Kuraib (a sub narrator) said, "I have forgotten seven other words, (which the Prophet (ﷺ) mentioned in this invocation). I met a man from the offspring of Al-'Abbas and he narrated those seven things to me, mentioning, '(Let there be light in) my nerves, my flesh, my blood, my hair and my body,' and he also mentioned two other things."

4. How many rakah did the Prophet salullahu alaiḥ wassallam pray?

5. What is it that the Prophet salullahu alaiḥ wassallam used to say in his invocation (write transliteration)?



اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا
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اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا

O Allah, place light in my heart,

وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا
وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا

وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا

*and place light in my seeing, and
place light in my hearing,*

وَعَنْ يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا
وَعَنْ يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا

وَعَنْ يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا

*and light on my right, and light
on my left,*

وَفَوْقِي نُورًا وَتَحْتِي نُورًا
وَفَوْقِي نُورًا وَتَحْتِي نُورًا

وَفَوْقِي نُورًا وَتَحْتِي نُورًا

*O Allah, place light above me and
beneath me,*

وَ أَمَامِي نُورًا وَخَلْفِي نُورًا

وَ أَمَامِي نُورًا وَخَلْفِي نُورًا

وَ أَمَامِي نُورًا وَخَلْفِي نُورًا

*and place light in front of me and
behind me*

وَ اجْعَلْ لِي نُورًا

وَ اجْعَلْ لِي نُورًا

وَ اجْعَلْ لِي نُورًا

O Allah, give me light.

A person with a heart that is filled with the light of Imaan and Quran, followed by actions will cause the entire body with its different parts to be lighted. This person, when he teaches and spreads the light of Quran to others, will illuminate his entire surrounding and will thus be surrounded by people who live and act according to the teachings of the Quran. Hence he and all that have benefitted from his light will have a light that will help them in their grave, on the Day of Judgement, the pul sirat and will eventually help them enter Jannah.

The word “Noor” meaning “light” appears multiple times in different places both in the Quran and Hadith of the Prophet. It appears in the context of describing Allah as well as in relation to the guidance that Allah gives to the believers and to whatever He wills.

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا
وَفِي بَصَرِي نُورًا وَفِي سَمْعِي نُورًا وَعَنْ
يَمِينِي نُورًا وَعَنْ يَسَارِي نُورًا وَفَوْقِي نُورًا
وَتَحْتِي نُورًا وَآمَامِي نُورًا وَخَلْفِي نُورًا
وَاجْعَلْ لِي نُورًا