

# True or False



- Colour the boxes with true statements green.
- Colour the boxes with untrue statements any colour other than green

It is not preferred to close the eyes in the course of the prayer.	Qur'anic recitations in Fajr, Maghrib and Isha is made loudly in the first two Rakaats by the Imam and by whoever prays alone.	Place the hands above the kidneys or on the waist instead of placing them over the Chest in prayer	It is not proper to come to the prayer hastening but the person is required to come calmly and peacefully	Entering to prayer, while food has been served to the person before the prayer or while badly in need of passing excrement and / or urine is not preferred.
It is a grave sin to pass in front of a praying person	When entering a mosque it is the tradition that the person steps in with the left foot	The whole earth is for the Muslims a place of prayer and virtually clean.	It is allowed for someone in a congregational prayer to raise the head from Rukuu and Sujud positions ahead of the Imam.	Sutra is any kind of object that a person may put before him before commencing the prayer.
Turning of the eyes <i>towards the sky while praying is not preferred</i>	One can run to the mosque if he is scared of missing his/her prayer.	Reading of the Holy Qur'an, while in Rukuu and in Sujud positions is not allowed.	A person who has eaten garlic or onion or any other bad smelling thing should not approach the Mosques	A person is not allowed to pass in front of another person who is praying no matter how long and how much inconvenience the waiting may cause.
The whole Earth is a place of prayer for the Muslims except for the cemeteries and bathrooms.	A traveler wipe over socks continuously for three consecutive days, but a resident may do so for only one day and one night continuously	If someone's "Wudhu", gets nullified, then, when performing a subsequent Wudhu, it is allowed to wipe over the socks with wet hands, instead of washing both feet on condition that the socks were put on after washing the feet in the first Wudhu or before the same is nullified.		Making unnecessary movements in the course of the prayer such as touching the chin (beard), mending up the clothes etc is allowed.

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